



We serve no King, but God!
The Old Ship of Zion
(Self-made "lords" and "little gods"
are not deified, but defied!)

Jesus Christ is God's Commander in Chief
The Holy Ghost is earth's
Chief of Staff of the Armed Forces

Let my people go!
Ministry of Cpt. Gordon Nelson

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THE ENCOUNTER!

By Gordon F. Nelson

"And Elijah came unto ALL THE PEOPLE, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered not a word." (1 Ki. 18:21)

Elijah was telling the people to make up their own mind who they are going to serve: the mammon god or the Spirit God. This is the great encounter! *"No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."* (Lk. 16:13)

The G12 folks of the Monterey Peninsula are correct that you must first have an encounter before you can work for God. Jesus had such. His encounter was with the devil in the wilderness before He started His public ministry. If the Son of God had failed the test in any one of the three encounters, He would have been disqualified in receiving the title, "The Son of Man." Jesus won the prize because He survived His encounter with Satan, having been tried *"in all points tempted like as we are, yet without sin."* (Heb. 4:15)

Jesus encounter #1 – "Command these stones" – The lust of the flesh

#1 – *"Command that these stones be made bread."* (Matt. 4:3) The "name it and claim it," "gab it and grab it," prosperity messengers: the having faith in faith crowd that demonstrates miracles simply by "mouthing," having heard nothing. How is that any different from the magicians and wise men of Pharaoh's court? *"This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."* The rich man was having his encounter that night, *"But God said unto him, Thou fool, this night thy soul shall be required of thee."* (Lk. 12:18-20)

Jesus encounter #2 – "Cast thyself down" – The lust of the eyes

#2 – *"Cast thyself down."* (Matt. 4:6) Oral Roberts climbed up to the pinnacle of the temple and told the world, I will not "cast myself down" out of this ORU prayer tower until the ransom money of \$8

million is paid. Jesus already knew about “sitting on a pinnacle of the temple.” (Matt. 4:5) Oral has boasted how he has read the New Testament 100 times. In his reading, he missed this encounter of Jesus and the pinnacle of the temple.

In a self-encounter grilling by G12 disciples, you are reduced to ashes in humiliation. This is a standard practice in joining a cult. The “Government of 12” becomes a substitute for Golgotha’s hill. They saved you from your sins. You are forever grateful. You are now ready to follow your leader out of Berkeley, California. Sieg Heil! To the death! as a political activist becoming a zealot in the overthrow of a democracy to set up a theocracy! Judas had the same vision of a Christ that the Dominion Now, the amillennialists, post-tribulationists and G12 enjoy. They are all networking together to protect their “barns” on earth from socialism. Because Jesus didn’t share the same vision as the Zealots, Judas sold Jesus for thirty pieces of silver. Jesus plainly told us, *“My kingdom is not of this world.”* (Jn. 18:36) *“Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?”* (Matt. 26:53)

D. James Kennedy, an amillennialist, is training Christian activist evangelicals to enter the political arena to save America. Surprisingly, the big money is into saving “barns”! These Dominion Now activists care nothing about some fanatic overturning moneychanger’s tables or about stopping Goliath, or screaming, *“Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.”* (Mk. 11:17) These are Zealots who wish to overthrow Rome.

Jesus encounter #3 – “Whomsoever I will I give it” – Pride of life (1 Jn. 2:16)

#3 – *“All these things will I give thee, if thou wilt fall down and worship me.”* (Matt. 4:9 account) Luke 4:6-7 reads, *“All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I WILL I give it. If thou therefore wilt worship me, all shall be thine.”*

In this encounter, one must embrace the mammon god to warrant Satan’s promise of wealth and power. “I give it to whomsoever I will.” Do you want some? There is a price; your soul.

In your encounter to become a disciple of the G12, were you confronted with this “god of mammon”? *“Bring forth therefore fruits meet for repentance.”* (Matt. 3:8) Do you even know what John the Baptist was talking about? *“And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire,”* declared the Baptist. (Matt. 3:10)

This is the encounter. Where is your heart? Bring forth *“fruits meet for repentance!”* Once *“we are buried with him by baptism into death...we also should walk in newness of life.”* (Rom. 6:4) God forgives you of all your past sins. They are buried with the old man in the waters of baptism. *“Though*

your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.” (Isa. 1:18) *“Whom God hath set forth to be a propitiation (the mercy seat sprinkled with His own blood) through faith in his blood...FOR THE REMISSION OF SINS THAT ARE PAST.”* (Rom. 3:25)

What do you do about sins you willfully committed after you were baptized into His death in a watery grave to rise in newness of life? This is what John the Baptist is screaming about. Were you required to bring forth *“fruits meet for repentance”* in your encounter to become a G12 disciple? In other words, to make restitution, where possible, of sins committed after conversion? Did you restore any money you had stolen? Did you restore it *“fourfold”* as did Zachaeus? David told Nathan to *“restore the lamb (of the poor man) fourfold.”* (2 Sam. 12:6)

“For it is impossible for those who were once enlightened, AND have tasted of the heavenly gift, AND were made partakers of the Holy Ghost, AND have tasted the good word of God, AND the powers of the world to come, IF THEY SHALL FALL AWAY, to renew them AGAIN unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.” (Heb. 6:4-6) This scripture is referring to preachers who have become apostate. God has always had to send revival *“without the camp.”* *“Let us go forth therefore unto him without the camp (the Assemblies of God), bearing his reproach.”* (Heb. 13:13)

God only winks at the sins of a “child”

The church is so watered down with Darby-Scofield unconditional eternal security that the church gets to believing that God winks at all our sins. *“When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.”* (1 Cor. 13:11) You, as parents, will wink at the sins of your small children, but you anticipate growth. As an adult, God *“commandeth all men every where to repent.”* (Acts 17:30) *“For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.”* (Heb. 10:26)

There is no other way but the cross for the remission of sins. God gives us a formula to follow for *“sinning saints.”* *“My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate (a High Priest) with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.”* (1 Jn. 2:1-2) *“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son (continues to) cleanseth us from all sin.”* (1 Jn. 1:7)

Ananias and Sapphira had an encounter with the Apostle Peter over money. *“Whiles it remained, was it not thine own? and after it (the real estate) was sold, was it not in thine own power (to pay your vow)? why hast thou conceived this thing in thine heart (kept back a part of the price they sold the*

property for)?” (Acts 5:4) Do you realize Ananias and Sapphira never got a second chance to lie about money? The last person on this earth you want to lie to about money is the prophet of God. God’s Word says, *“The foolish shall not stand in thy sight...Thou shalt destroy them that speak leasing (lying about money).”* (Ps. 5:5-6) Apostle Peter said to Ananias, *“Thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost.”* (Acts 5:4-5)

Martin Luther and the Reformation church—Sardis

God will always have a remnant. As God has moved in the past, so He will move in the future. *“And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.”* (Ex. 13:21) Apostle Paul uses this same analogy, *“For as many as are led by the Spirit of God, they are the sons of God.”* (Rom. 8:14)

The New Testament church truths went into complete oblivion (darkness) during the Dark Ages. Pergamos, 316 A.D., held the doctrine of Balaam (marriage to the world). Thyatira, 500-1500 A.D., was where “the deeds” of Pergamos became doctrines. The Roman priests ruled the church and the world completely as “vicars of Christ.” Sardis is the church of Reformation, and Martin Luther saw a light, “The just shall live by faith,” to guide them out of the Dark Ages.

God prepared this Catholic monk by the name of Martin Luther to follow a cloud called “justification by faith.” That single cloud, in a time of absolute darkness, became *“the light of a candle”* (Rev. 18:23) to create what is now called the Reformation. Martin Luther nailed his famous “95 Theses” against Romanism to the front door of the Castle Church in Wittenberg, Germany. These 95 theses were 95 propositions for debate concerning the question of indulgences, challenging Romanism of error in accordance to God’s Word.

“I cannot and will not recant (any of these 95 charges I’ve made against Catholicism) anything, for to go against conscience is neither right nor safe. Here I stand, I can do no other, so help me God. Amen.” How Martin Luther escaped alive is just as remarkable as my escape from Goliath in Oakland. *“Yea, and all that will live godly in Christ Jesus SHALL SUFFER PERSECUTION.”* (2 Tim. 3:12)

Hence, the followers of Martin Luther founded the Lutheran church. They built the entire organization upon a truth, *“The just shall live by faith.”* (Rom. 1:17) The Lutherans forgot that God is a Spirit, not some organizational system. That light that led them out of the Dark Ages had gotten so dim under the teaching of John Knox (founder of the Presbyterians) and John Calvin’s unconditional eternal security and predestination doctrines that the entire world would soon, once again, be returned from whence they came; the Dark Ages!

Why does God wait until the darkest hour?

But God! and His cloud by day and His pillar of fire by night! Why does God wait until the blackest part of the night? Man has a total inability to save himself, even though given “a” truth, he invariably drives it into the ground. We have those within the church dedicated to restoring back to life the “dead works” of Calvinism. John Darby-C.I. Scofield theology is wired to revive doctrines that would have returned the church back to the Dark Ages. These so-called “fundamentalist” churches do not want to “*go on unto perfection*” (completer, i.e., consummator; finisher). Calvary Temple, Baptists, Presbyterians, are not interested in “*going on unto perfection.*” (Heb. 6:1), but are rather consumed with “*laying AGAIN the foundation* (of Luther, Calvin and Knox) *of repentance from dead works, and of* (eternal security) *faith toward God.*” (Heb. 6:1) Dallas Theological Seminary (DTS) is the capital of “*laying AGAIN the foundations*” of these “dead works” as taught by Luther, Calvin, Knox and John Darby.

The heavens cannot contain God, let alone a box we build

God cannot be confined to a box. King Solomon, who was responsible for building the most beautiful temple that was ever built, realized this. “*But will God in very deed dwell with men on the earth (in a box)? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!*” (2 Ch. 6:18)

The Lutherans, the Presbyterians, the Southern Baptists, the Calvinist’s teachers from DTS and the Assemblies of God believed they have built a house where God will “*dwell with men on the earth.*”

Philadelphia is home! It is the Promised Land!

We have arrived at the Church of the Open Door. “*Behold, I have set before thee an OPEN DOOR, AND NO MAN CAN SHUT IT: for thou hast a little strength, and hast kept my word, and hast not denied my name.*” (Rev. 3:8)

God’s Word tells you exactly the timing when this Church of Philadelphia will suddenly break forth. These televangelists keep yapping about your “breakthrough.” Well, the Church of Philadelphia will suddenly experience its “breakthrough,” and Daniel gives you the timing of God’s Breakthrough.

“*And in the days of these kings (the G-8 is nearly complete to the G-10) shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people (ecumenical religion), but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.*” (Dan. 2:44)

Have you noticed, as you go through the seven churches, that somehow each church failed to keep their eye on the cloud, who is Jesus Christ. The Lord is not concrete: He moves. That is a marvelous revelation to some denominations that describe all their rules in concrete. "We believe in the Holy Trinity of God, blah, blah, born of the virgin Mary, more blah, blah of their orthodoxy." What they are describing is a Christ still hanging on a cross, a dead Christ, "after the flesh," whom the Apostle Paul declares we do not know. "*Yea, though we have known CHRIST AFTER THE FLESH* (the Jesus of the four gospels), *YET NOW henceforth KNOW WE HIM NO MORE.*" (2 Cor. 5:16)

If you dig up a Christ of the four gospels, you invariably dig up the Law. Paul understood the bondage the disciples of Jerusalem were under. They worshipped a "Christ after the flesh." Only by revelation can you believe in this Christ "after the Spirit" that Paul preached!

Apostle Paul speaks with clarity and understanding. "*But I certify you, brethren, that the gospel which was preached of me IS NOT AFTER MAN.*" (Gal. 1:11) Who is Paul calling "brethren" and directing this message to? It is the apostles and elders at Jerusalem who had all fallen prey to the half-brother of Jesus "after the flesh," James the Less. "*Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.*" (2 Cor. 5:16)

Apostle Peter had been chosen!

Peter was double-hearted. He loved everybody. We have in our news the story of a double-hearted John McCain, Senator from Arizona. He loves everybody, but his real loyalty is to position himself to become the next President of the United States. John McCain loves the conservative Republicans and the John Kerry, Hillary Clinton gang from the Northeast sector. In reality, he is a Benedict Arnold who should meet the same fate as Tom Daschle, along with Lindsey Graham. I pray every Christian worth his salt would go to God in prayer and bring the fear of God upon these seven Republican compromisers that seek popularity through our biased news media. God is able to do exceedingly above ALL that we may ask or think.

Which did Peter love the most, the high calling in Christ Jesus that Jesus gave him, or the nets? Returning to the lifestyle Peter was so familiar with was a temptation. "*I go a fishing.*" (Jn. 21:3)

Jesus anoints and chooses Peter

Simon gets one revelation right. "*Thou art the Christ, the Son of the living God...Blessed art thou, Simon Barjona: for FLESH AND BLOOD* (Bible School) *HATH NOT REVEALED IT UNTO THEE, but my Father which is in heaven.*" (Matt. 16:16-17)

With Peter's declaration, "*Thou art the Christ,*" Jesus is confirming Revelation Knowledge is only revealed by God the Father in heaven, and is far superior to "flesh and blood" knowledge.

"*Thou art Peter* (Petros—a little rock)." You now have tasted a little revelation knowledge from the Tree of Life, "*and upon this ROCK* (the revealer of revelation knowledge) *I will build my church; and the gates of hell* (apostate teachers) *SHALL NOT PREVAIL AGAINST IT* (revelation knowledge direct from The Rock)." (Matt. 16:18)

Apostle Peter—the first Pope?

Peter was one of Christ's three "Mighties" – Peter, James and John

1. Only Peter walked on water! (Matt. 14:25-32)
2. When Christ raised the daughter of a ruler of the synagogue from the dead (Mk. 5:21-43), only the "three Mighties" were allowed in the room.
3. It was Peter that took the coin out of the fish's mouth to pay Rome its taxes. (Matt. 17:24-27)
4. Only the three Mighties--Peter, James and John--witnessed the transfiguration of the "Christ after the flesh" into the "Christ after the Spirit." (Matt. 17:2)
 - a. The only revelation Peter saw was to build an earthly monument in commemoration of this event! "*It is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.*" (Matt. 17:4)

Do you know why Jesus took his three Mighties up to the mountain of transfiguration? These three Mighties of Jesus the Son of God, needed to be tested on the understanding of the one word, "Rock" (petra – a large rock), for the church has to comprehend the meaning of that one word, and the Rock will be transfigured before them on this day. (Matt. 17:1-9) What they saw on that day, they were forbidden to share with the other nine disciples. "*Tell the vision to no man, until the Son of man be risen again from the dead.*" (Matt. 17:9)

No "Reverend" (gates of hell) can prevail against Revelation Knowledge

This is the reason Paul was boasting to those disciples in Jerusalem, still bound in the laws of circumcision. "*But I certify you, brethren* (who carry the title Reverend), *that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, BUT BY THE REVELATION of Jesus Christ* (the Rock, which is Revelation Knowledge which "the gates of hell" [apostate teachers] cannot prevail.)" (Gal. 1:11-12) It is only by Revelation Knowledge that those Jews in the Philadelphia Church will be humbled. Signs and wonders will never do it!

The Mike Murdoch's, the John Avanzini's, the Robert Tilton's can only do their fund raising miracles in darkness. Revelation Knowledge is all that will stop the mouths of wild beasts. *"I have fought with beasts at Ephesus...Awake to righteousness, and sin not; for some have not the (revelation) knowledge of God: I speak this to your shame."* (1 Cor. 15:32,34)

Revelation Knowledge responsible for the Reformation

Religious men in our day scoff at Revelation Knowledge, the very Rock of the foundation of the church. It is said of Martin Luther when he first visited Rome as a Catholic priest that he began praying at an altar of steps that were dedicated to God. It was a form of worship similar to the beads on a rosary. At each step he'd recite a "Hail Mary, full of grace, and blessed is the fruit of thy womb, Jesus." Martin Luther got to about the 7th step in his prayer and heard an audible voice screaming out of heaven calling him by name. "Martin Luther! Stand on your feet, for the just shall live by faith!" The Reformation was born that day in Rome when Martin Luther received Revelation Knowledge direct from The Rock, the source of revealed truth.

Book of Revelation records the Revelation Knowledge given to Apostle John

It is by Revelation Knowledge alone that God causes the wind to blow! We merely follow the cloud (of the new revelation from the Rock) by day, and the pillar of fire (the Comforter) by night.

The book of Revelation consists of revelations given to Apostle John, one of the three Mighties of Jesus. Apostle John declares, *"I was in the Spirit on the Lord's day, and HEARD behind me a great voice, as of a trumpet (from the Revelator)."* (Rev. 1:10)

Preachers all reduce the book of Revelation to something else, other than the reporting of Apostle John's Revelation Knowledge. I was there! I saw heaven! I heard angels! God even required John to, *"Write the things WHICH THOU HAST SEEN, and the things which are (which you SAW [Rev. 2 and 3 – the seven churches]), and the things (which you saw) which shall be hereafter (Rev. 4 – to the end of the book)."* (Rev. 1:19)

Write these things down, Apostle John, one of Christ's inner circle. This Mighty, Apostle John, never copped out, as did Apostle Peter. It is interesting to go through the book of Revelation and count the number of times John writes, "I heard," "I saw," "An angel appeared and spoke," "I felt," "I wept," "I looked," "I was in the Spirit," "They sung a new song." But, never one time was there anything he read or learned in a Bible College. The book of Revelation is given us because an angel told John to "write it in a book." Go directly to the Revelator, like Apostle Paul did in the Arabian Desert for three years. *"But when it pleased God, who separated me from my mother's womb, and CALLED ME by his grace, to reveal his Son in me, that I might preach him among the heathen; IMMEDIATELY I*

CONFERRED NOT WITH FLESH AND BLOOD (Bible College, who are learned in Tree Knowledge).” Paul boasts that he didn’t go the way of “my fleshly mind” to figure out how to become a preacher. “Neither went I up to Jerusalem (Bible College) to them which were apostles before me; BUT I WENT INTO ARABIA.” Then, after three years he had the answer to theological questions and was ready for an encounter with the disciples of James, the half-brother of Christ in the flesh. (Gal. 1:15-17)

The Promised Land is Philadelphia

How did the church arrive in the Promised Land? By the preaching of George Whitfield, probably the greatest preacher England ever produced, and the Wesley brothers, John and Charles, who took on Luther, Knox and John Calvin head on, shouting, “Without holiness no man shall see God!” (Heb. 12:14)

The cloud by day and the pillar of fire by night had moved on, leaving the “dead works” (Heb. 6:2) of Luther, Knox and John Calvin behind them. Dallas Theological Seminary represents those who cry to return to the “dead works,” which would have returned the church to “*Mystery Babylon.*” (Rev. 17:5) God answered their prayers; they have returned—Laodicea!

Philadelphia is the church that says, “*Let us go on unto perfection* (finisher – Strong’s 5051).” (Heb. 6:1) “*He that shall endure unto the end, the same shall be saved.*” (Matt. 24:13) Are you alive and well today, not resting in a “dead works” doctrine or experience of ten years past that the preacher declared you were “unconditionally secure in your salvation”? “*Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?*” (2 Cor. 13:5) It is “*Christ in you, the hope of glory.*” (Col. 1:27)

The Synagogue of Satan—Who are they?

First of all, these members “*of the synagogue* (keepers of the Law) *of Satan, which say they are Jews* (or spiritual Israel), *and are not, but do lie,*” (Rev. 3:9) they are Jews by virtue of:

#1 – “The oracles of God.” “*Chiefly, because that unto them were committed the oracles of God.*” (Rom. 3:2)

#2 – “Resteth in the law.” “*Behold, thou art called a Jew, and retest in the law, and makest thy boast of God.*” (Rom. 2:17)

#3 – “Desire to have you circumcised.” “*As many as desire to make a fair shew in the flesh, they constrain you to be circumcised.*” (Gal. 6:12) “*Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed APPEAR beautiful outward.*” (Matt. 23:27)

Who are these folks within the Philadelphia church who claim to be “spiritual Israel”? Why do these people make such a claim? Because of circumcision of the flesh. Circumcision is a sign engraved into your flesh, and you make your boast of God. This is exactly what “speaking in an unknown tongue” is, a type of circumcision to a Gentile. The oracles of God are suddenly opened to their understanding and come alive.

The Assemblies of God have a “zeal without knowledge”

“For I bear them record that they have a zeal of God, but not according to knowledge. For they being ignorant of God’s righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.” (Rom. 10:2-3)

I realize God is talking to Israel in these particular scriptures, but they are applicable to the Assemblies of God, the spiritual Jews in the Philadelphia church, as well.

But God promises a revival through Revelation Knowledge among these Jews. *“Behold, I will make them to come and worship before thy feet, and to know that I have loved thee.” (Rev. 3:9)* Only Revelation Knowledge can bring this prophecy to pass, but God says He will do it!

Why do you suppose the Assemblies of God call their preachers, Reverend? I’ll tell you why. Pentecostalism was and is a black man’s religion. After Azusa Street, these “whited sepulchers” rejected the black leadership of Bishop Mason and the Pentecostal Church of God in Christ. Bishop Mason called his ordained ministers, “elders.” The white man, in building his club, had to be different, so they took the title “Reverend.” The Pentecostal Church of God in Christ is the fastest growing Pentecostal organization on earth under the superb leadership of G.E. Patterson.

White men’s church adopts the “hireling” system of government

In building this white man’s club, the Assemblies of God chose an ex-Southern Baptist, Eudorus Bell, as their captain. He chose for government what existed in his old denomination, and in Washington D.C.; democracy. Eudorus Bell did not possess any Revelation Knowledge when he established this form of government, because it is the same government of Laodicea (Gk.-people rule), where you hire a preacher. The Bible warns, *“For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men (I’d be a politician), I should not be the servant of Christ.” (Gal. 1:10)*

The fickleness of the people will send ministers to a premature grave. The same people screaming “Hosanna in the Highest!” as they saw Jesus riding on a donkey into Jerusalem. (Mk. 11:10), were crying out one week later, “Crucify him! Crucify him!” (Lk. 23:21)

Homosexuals are coming to your church to test it, to test whether your house is built on the sand (democracy) or upon the rock (Revelation Knowledge of a brotherhood – 1 Tim. 5:17). This foolish Assemblies of God captain, Eudorus Bell, knew nothing about building *“according to the pattern (revelation knowledge) shewed to thee in the mount.”* (Heb. 8:5) Eudorus built the house upon the sand! *“And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand.”* (Matt.7:26) Reverend Bell built on the traditions of the Southern Baptist’s organization whose percentage of Reverends that are Freemasons is high, including their chief protégé, Billy Graham. The gay society is coming to test Eudorus’ house to see if it is built on the sand (democracy).

We are in a kingdom, under kingdom rules, not the clay and mob rule of the people, Laodicea (Gk.-people rule). The people are sheep and want to follow the under shepherds of the Lord! (1 Tim. 5:17)

“How long halt ye between two opinions?”

Elijah confronts the prophets of Baal, just as I have challenged the structure of the Assemblies of God. Do you know that when you vote in an election on a man of God, you’re touching God’s anointed? *“He suffered no man to do them wrong: yea, he reproveth kings for their sakes, saying, Touch not mine anointed, and do my prophets no harm.”* (1 Ch. 16:21-22)

The early church drew lots (Acts 1:26), rather than play God by voting. They knew elders, apostles, prophets, pastors and teachers were divinely chosen by God. Even in the election of deacons, the brethren, or brotherhood in the church, selected them. *“Wherefore, brethren, look ye out among you seven men of honest report (and deaconesses), full of the Holy Ghost and wisdom, whom we may appoint over this business.”* (Acts 6:3) There was no voting, even down to taking care of the widow and orphans. This business of being a “table waiter” wasn’t even put to a vote.