



**"He that is least (with a John the Baptist ministry)
is greater than he." (Matt. 11:11)**

The Old Ship of Zion

Ministry of Cpt. Gordon Nelson

Water baptism is accepting God's salvation.

"He that believeth and is baptized" (Mk. 16:16)

"Save yourselves" (Acts 2:40)

MESSAGE 5 - 2006

**AZUSA STREET "GLORY BARN"
COMMEMORATING THE 100TH ANNIVERSARY
APRIL 25-29, 2006**

By Cpt. Gordon Nelson

In celebrating this great event, transpiring in what became known as the "Glory Barn," by William Seymour in Los Angeles, California, the Holy Ghost was birthed in the hearts of believers through a manifestation called by some, "glossolalia," others "speaking in other tongues," and still others as "God's prayer language." The devil cannot mess up that prayer because only God knows what is being said.

I hope everyone understands that Azusa Street was a black man's revival. Bishop Mason received the Holy Ghost there. William Seymour was attending a white man's Bible school in Topeka, Kansas when he first heard about the good news that the Baptism of the Holy Ghost with the evidence of speaking in other tongues was visiting God's people. Because William Seymour was a black student, he was not permitted a seat in the classroom. Kansas still held to the segregation of blacks and whites of the Deep South.

William Seymour, therefore, had to sit in the hallway where he received the message of the Holy Ghost from his white instructor teaching the class. Upon graduation, William Seymour thought it was a good idea to move to a place where the bias against blacks was less stringent than Topeka, Kansas. William Seymour chose Los Angeles, the City of Angels, to start his ministry for racial equality reasons. He wished to be a pastor of all the people, which pastorate was shared with others.

This story of Azusa Street is so exciting. Truly, God is a God of humble beginnings. Jesus, who is God, humbled himself to become a man. Today, man is deceived. Man, who is not a god, exalts himself in pride and blatantly declares he is a god. (E.W. Kenyon)

Paul in writing to the Philippians said, *"Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God (the Father): BUT MADE HIMSELF OF NO REPUTATION, and took upon him the form of a servant, and was made in the likeness of man: and being found in fashion as a man, he humbled himself, and became obedient unto the death, even the death of the cross."* (Phil. 2:5-8)

Pride is so much a part of man and in our culture, that we actually worship at the altars of a man that seemingly has more pride "than ye all" to be our leader. Religious pride is what nailed our Saviour to the cross.

Messing with the gold of the temple is anathema!

The plot to kill and murder Jesus was when He started messing with the gold of the temple. *“Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple (making of oaths or pledges), it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor. Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth (make holy) the gold?”* (Matt. 23:16-17)

Jesus committed the unpardonable sin when He overturned the money changer’s tables in the temple and then screamed at them, *“My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him.”* (Lk. 19:46-47) Whenever anyone dares to expose the gold of the temple, his life is in peril. The Jewish people loved Jesus, but His quarrel was with the Sanhedrin Court. It was they who charged Jesus with blasphemy for claiming to be God.

William Seymour sought to birth a new thing in Los Angeles. *“Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.”* (Isa. 43:18-19)

Religion News Service, Associated Press and Washington Times releases

Pentecostal Movement Celebrates Humble Roots

L.A.'s Azusa Street to Mark Centennial of Fast-Growing Religion Centered on Holy Spirit

By Marshall Allen
Religion News Service
Saturday, April 15, 2006; B09

LOS ANGELES -- One hundred years ago, a series of boisterous revival meetings in a converted stable on Azusa Street launched a global movement that overcame differences in class, gender and race to unite around the belief that the Holy Spirit still works miracles.

Today, there are about 600 million Pentecostal and charismatic Christians whose roots are in the Azusa Street revival. They make up the fastest-growing segment of Christianity, thriving especially in the Southern Hemisphere, with their beliefs having an impact on nearly every Christian denomination.

The 100th anniversary will be celebrated worldwide, with thousands expected to participate in an Azusa Street Centennial in Los Angeles from April 25-29.

But what is now known as the Pentecostal movement had humble beginnings.

It started in early 1906, not on Azusa Street, but in a small house at 214 Bonnie Brae St. There, a black pastor named William Seymour, 35, preached for several weeks about baptism in the Holy Spirit, the belief that Christians can receive empowerment beyond their first baptism to heal, prophesy and speak in a spiritual language called tongues.

On April 9, 1906, the first person from the group spoke in tongues. Then another, and soon several spoke in tongues. It was considered evidence of being baptized in the spirit.

The believers saw it as a modern-day fulfillment of Acts 2:4, the biblical passage in which the Holy Spirit descends on the disciples after Christ's crucifixion, resurrection and ascension. That night in Los Angeles, several others in the African American congregation spoke in tongues.

Abandoned Church Building



In 1906, the Azusa Street revival began at the Apostolic Faith Gospel Mission building in Los Angeles. The revival launched the Pentecostal movement. (Azusa Street Centennial)

Word spread and crowds became so large that services were held outside, with Seymour using the house's front porch as a pulpit, according to Cecil M. Robeck Jr., professor of church history and ecumenics at Fuller Theological Seminary in Pasadena, Calif.

"This was no quiet demonstration; it was full of noisy manifestations, shouts, speaking in tongues, moaning, and singing in tongues that undoubtedly would have frightened any uninitiated within audible range," Robeck wrote in his new book, "The Azusa Street Mission & Revival."

Seymour moved the group to a ramshackle building used to shelter livestock at 312 Azusa St. in working-class Los Angeles. There, on the sawdust-covered dirt floor of the Apostolic Faith Mission -- popularly known as the Azusa Street Mission -- thousands of people came to worship at three services a day, seven days a week for almost three years.

The congregation met in the round, with Seymour facilitating the interactive gathering from the center of the room. The meetings were in the style of the black church, with hand-clapping, foot-stomping and shouting. But, at the height of the Jim Crow era, they included blacks, whites, Hispanics and Asians from the Los Angeles melting pot -- up to 1,300 people at a time.

Newspaper reporters covered the rowdy meetings, and the reviews were less than flattering.

Believers were described as "Holy Rollers," "Holy Jumpers," "Tangled Tonguers" and "Holy Ghosters."...

The thing that goes unreported by these three news reports, Religion News Service, The Associated Press, and The Washington Times, about the Azusa Street outpouring of the Holy Ghost, is the humility of the man, William Seymour. When the very first person in a private home meeting began speaking in tongues on April 9, 1906, William Seymour had his head under a shoe box.

William Seymour's head did not come out from under the shoe box until it was time for him to preach. This black minister knew "*it is God which worketh in you both to will and to do of his good pleasure.*" (Phil. 2:13) Why should he glory? After all, this was a prayed up group of holiness folks praying for the City of Los Angeles; intercessors if you please!

Religion Today

By GILLIAN FLACCUS

The Associated Press

Thursday, April 20, 2006; 12:08 PM

LOS ANGELES -- It was 1906 when William Seymour, the son of slaves, traveled to a small church to preach that speaking in tongues was the ultimate path to salvation. The congregation rejected his message and promptly kicked him out.

But that wasn't the end of the story.

Committed to his belief, Seymour started his own prayer group _ first at a friend's house and then at an abandoned church in northeast Los Angeles. Within weeks, people of all races were streaming to the City of Angels to see the services where worshippers fell to the ground and uttered strange, unintelligible sounds...

... Mainline Christians had rejected speaking in tongues for more than a thousand years, believing that the Holy Spirit's gift stopped with the apostles. But when Seymour came to Los Angeles in 1906, conditions were ripe for the long-forgotten message.

The rough-edged town of 240,000 residents had doubled its population in just six years, and the city sprouted so many new churches that modern-day experts have called it an "American Jerusalem."

Hundreds of Christians were so concerned about the freewheeling mentality of the rapidly growing city that they had broken away from mainstream denominations to pray for a massive spiritual revival.

Those concerns reached a fever pitch on April 18 _ just five weeks after Seymour's arrival _ when San Francisco was rocked by a massive earthquake. Many saw the quake as a sign of the apocalypse.

The same day as the disaster, a major Los Angeles newspaper published a front-page story about Seymour's strange prayer meetings _ all-night services so rowdy that two policemen were posted full time at the church to keep order. The story bore the headline "Weird Babel of Tongues: New Sect of Fanatics is Breaking Loose."

Soon, all eight major newspapers were covering the revival, as were religious newspapers called "holiness circulars" that were passed among evangelical churches nationwide. Word spread across the nation _ and then the world _ about the massive revival under way in Los Angeles.

One of the revival's most notable characteristics, experts say, was that blacks and whites worshipped under the same roof and shared pastoral duties.

"At its height, it drew people from all classes, wealthy and poor, Hispanics, blacks, Jews _ you name it, everybody came," said Synan. "Whole churches collapsed and joined it. There was a force there, it was almost supernatural. People said they could feel it in the air from about three blocks away."...

The Calvinists had no part in Azusa Street. This revival followed rather in the footsteps of the old time Methodists who were dubbed, "Shakers." So called, due to their "shaking" under the hell fire and brimstone preaching of John Wesley.

"For as soon as Zion travailed, she brought forth her children." (Isa 66:8) These folks meeting in a home, were travailing as a woman giving birth, for revival.

Pentacostalists to mark centennial

By Julia Duin
THE WASHINGTON TIMES
Published January 1, 2006

...Termed by some theologians as Christianity's "third force" because of its association with the Holy Spirit, Pentecostalism's U.S. adherents range from actor Denzel Washington to former Attorney General John Ashcroft.

Attendees from more than 30 countries have registered for the centennial, and about 60,000 to 100,000 people are expected at the event. The conference Web site, www.azusastreet.net, is in six languages and half of the budget for the April 25-29 centennial has been raised, Mr. Wilson said.

Speakers will include a who's who of Pentecostal leaders. On opening night in four separate venues, the keynote speakers will be Dallas evangelist T.D. Jakes, healing evangelist Benny Hinn, Florida evangelist Paula White and televangelist Kenneth Copeland.

Black preacher William Seymour, the leader of the 1906 revival, was introduced to Pentecostal Christianity in 1903 at a Houston church. Although he was forced to sit outside the segregated sanctuary in a hallway, Seymour became familiar enough with its teachings for the church to send him to Los Angeles, hoping he'd start a new congregation.

Seymour arrived in Los Angeles in February 1906, where he began services in a private home and then a renovated barn. On April 9, 1906, people began experiencing conversions, healings and speaking in tongues.

Although the services were dismissed by the Los Angeles Times in an April 18, 1906, article, "Weird Babble of Tongues," as a bizarre new religious sect, daily attendance boomed to as many as 1,300.

But by 1909, the movement split along racial lines, with its white members leaving to form the Assemblies of God and the remaining blacks forming the Church of God, both of which are now large American Pentecostal denominations. The two groups did not reconcile until October 1994.

The centennial was the brainchild of Robert Fisher, the grandson of one of the few white Pentecostals who worked with Seymour. Although Mr. Fisher died suddenly of leukemia in September, his staff at the Center for Spiritual Renewal in Cleveland, Tenn., is organizing the conference.

"He felt the 100-year celebration of the revival should be significant," Mr. Wilson said. "We hope to use this event to tell more people what Pentecostals are and explain the huge growth in this movement."

Benny Hinn loves to visit the tombs of the righteous

"Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous." (Matt. 23:29) Benny Hinn loves to visit the tombs of the righteous. So, it is appropriate for him to be one of the principal speakers. Perhaps, Benny will tell us all

once again what angelic visitation messages he received while visiting the tombs of Aimee Semple MacPherson and Kathryn Kuhlman.

Believe me, there are no “shoe box” preachers on this podium as they garnish the tomb of William Seymour. All the speakers are on board the “Paul Crouch Ship of Prosperity.” No free loaders, please! We are conquering the world!

I’ve been in this one religion almost since Pentecostalism was a teenager, sixty-four years. The last “shoe box” preacher in this religion was a man named William Branham. I was still a student at Bebe Patten’s Bible College, caught up in the fantasy that Dr. LaBelle Bebe was the “world’s greatest preacher.” You haven’t seen the meaning of the word, “pride,” until you’ve seen a beautiful woman playing the part of God on earth.

After classes were dismissed for the day at Oakland Bible Institute, I decided to walk down East 14th Street toward downtown Oakland, when suddenly I ran out of sidewalk. It was jammed with people in line. In line for what? The street was all that was available. My curiosity got the best of me. Who was in town to draw such attention? I walked out in the street for nearly a block, and turned right at the corner, continuing for another block to Elim Tabernacle, pastored by Rev. and Mrs. Hubbard.

I was young, about 23, and skinny as a pole. I could easily squeeze myself into the building that was already packed out. Who was in town causing all this stir but a simple plain man from Jeffersonville, Indiana, by the name of William Branham.

Another “shoe box” preacher – William Branham

I saw humility (another shoe box preacher) in the pulpit for the first time in my life. *“Not by might, nor by power, but by my spirit, saith the LORD of hosts.” (Zec. 4:6)*

Listening to Brother Branham preach, I couldn’t believe the words I was hearing. “If you got the goods, you don’t need to advertise in newspapers, or get on radio to let folks know that you are in town.” (Television hadn’t been invented yet.)

His attitude toward materialism is what really struck a chord. “I’ve been offered palatial homes and refused them,” said Brother Branham. “I’m content with whatsoever things I have. I have an ice box in my home. I do not need a refrigerator,” he continued. I could not believe what I was hearing!

Brother Branham believed he was a John the Baptist of the Latter Rain

Brother Branham believed he was a type of John the Baptist of the latter rain. The “Latter Rain Movement” out of Saskatchewan, Canada, was birthed following a William Branham Salvation Healing Crusade in Canada.

I believe Demos Shakarian’s “Christian Full Gospel Business Men’s Fellowship,” was raised up by God to give William Branham an avenue to reach men and women. What the Roman roads were to Apostle Paul, the Full Gospel Business Men’s Fellowship was to William Branham. The only ordination

he ever held was with the Baptist. These were insufficient credentials to be invited into an Assemblies of God church.

“Choose you this day whom ye will serve” (Jos. 24:15)

I believe America was at a crossroads brought on the scene by God. America had a choice. By this time, television was born. It was either the humility and contentment that William Branham preached, or else Oral Roberts, the “Abundant Life” king.

All these other TBN televangelists evolved as a result of the people’s choice. You choose a king to rule over you. We want to be like the religions all around us. We want to be like Rome.

“Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, and said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.” (1 Sam. 8:4-6)

Samuel, a circuit rider preacher

Samuel was a circuit rider preacher, as was John Wesley. *“And Samuel judged Israel all the days of his life. And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places. And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD.” (1 Sam. 7:15-17)*

What was it about Samuel, the prophet of God, which the people rejected?

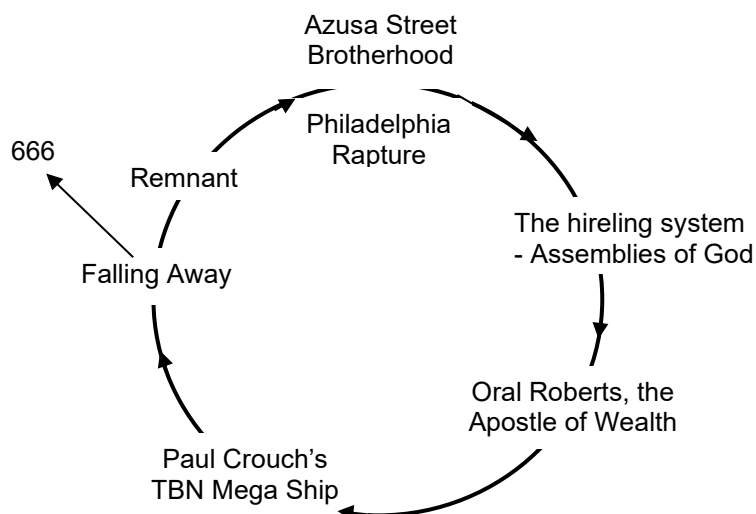
Samuel refused to be a captain to lead them in war. Samuel believed in separation of church and state. *“For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds.” (2 Cor. 10:4)* The people cried out for a warrior to go before them when they went to war. Consciously, or unconsciously, when you pray to God, He answers your prayers. You need to take heed how you pray! You could well be looking at the answer to your prayer.

“Give us a king to rule over us!”

“And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.” (1 Sam. 8:7)

The die is cast once the decision is made. There is no reversing the clock once it is started. But in each case, you have rejected God. *“For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.” (Isa. 55:8-9)* *“My people are destroyed for lack of (revelation) knowledge: because thou hast rejected knowledge, I will also reject thee.” (Hos. 4:6)* *“And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.” (Hos. 4:9)*

You can eat from the trough of every televangelist, and it is still not enough, and you become just like him. He is the king you have chosen!



“Take heed that no man deceive you.” (Matt. 24:4)

Why do you suppose the Bible continually warns us, *“For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.”* (Matt. 24:24-26)

“And Samuel told all the words of the LORD unto the people that asked of him a king. And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.” (1 Sam. 8:10-11) Your children will give the flower of their youth to be a drone for this king and his kingdom.

Jesus gave us an example of how to build the church so the gates of hell could not prevail against it. Apparently, few in our Pentecostal Movement in the 21st Century heed the warning that Jesus refused to carry the bags. *“For some of them (at the Last Supper) thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. He then having received the sop went immediately out: and it was night.”* (Jn. 13:29-30)

Front page of the Los Angeles Times, Sunday 9/19/04 edition, examines your king

If Paul Crouch hadn't been a Freemason, he'd have been just another Jim Bakker of PTL. In addition, Paul Crouch has the Queen's blessing¹, showing off the insignia of Prince Charles' shield, amounts to a Good Housekeeping Seal of Approval rating.

¹ Read [The Antichrist and a Cup of Tea](#), by Tim Cohen

THE PROSPERITY GOSPEL

Pastor's Empire Built on Acts of Faith, and Cash

The top Christian broadcaster's steady plea for money funds growth -- and a life of luxury for Paul Crouch and his wife.

First of two parts.

BY WILLIAM LOBDELL

Times Staff Writer

Pastor Paul Crouch looked into the camera and told his flock that Trinity Broadcasting Network needed \$8 million to spread the Gospel throughout India and save 1 billion souls from damnation.

Crouch, head of the world's largest Christian broadcasting network, said even viewers who couldn't afford a \$1,000 pledge should take a "step of faith" and make one anyway. The Lord would repay them many times over, he said.

"Do you think God would have any trouble getting \$1,000 extra to you somehow?" he asked during a "Praise-a-thon" broadcast from Trinity's studios in Costa Mesa.

The network's "prayer partners" came through once again, phoning in enough pledges in one evening to put Christian programming on 8,700 television stations across India.

TBN was not short on cash. In fact, it could have paid for the India expansion out of the interest on its investment portfolio. But at TBN, the appeals for money never stop. Nor does the flow of contributions.

Over the last 31 years, Crouch and his wife, Jan, have parlayed their viewers' small expressions of faith into a worldwide broadcasting empire — and a life of luxury.

The network, little known outside fundamentalist Christian circles, was buffeted by unwanted publicity last week, when The Times reported that Crouch had paid a former employee \$425,000 to keep silent about an alleged homosexual tryst.

But millions of people needed no introduction to TBN. Its 24-hour-a-day menu of sermons, faith healing, inspirational movies and Christian talk shows reaches viewers around the globe via satellite, cable and broadcast stations. Its programs are dubbed in 11 different languages.

In the U.S. alone, TBN is watched by more than 5 million households each week, more than its three main competitors combined. Its signature offering, "Praise the Lord," has as many prime-time viewers as Chris Matthews' "Hardball" on MSNBC — remarkable for a faith network. Televangelists who once dominated the field, such as Pat Robertson, now air their shows on TBN.

Much as Ted Turner did for TV news, the Crouches have created a global infrastructure for religious broadcasting. But that is just one element in their success. Another is a doctrine called the "prosperity gospel," which promises worshipers that God will shower them with material blessings if they sacrifice to spread His word....

Jim Bakker's final words

I remember Jim Bakker's final words before being sent to prison, "If I had to do it over again, I'd have appointed 25 men to handle the money. They would determine my salary and pay all the bills." Where did Jim Bakker come up with the number, twenty-five? He was describing the Billy Graham Evangelistic Association of Minneapolis, Minnesota. The only criticism that I have is this, all twenty-five of them are Freemason businessmen of Minneapolis.²



ON THE AIR: Jan and Paul Crouch appear on a TBN *telethon* in November. In the U.S. alone, TBN is watched by more than 5 million households each week. (Trinity Broadcasting Network)

² Billy Graham and His Friends (800 pages) - \$21.95 * Dr. Cathy Burns * 212 E. Seventh St. * Mt. Carmel, PA 17854-2211

In other words, Jim Bakker is repenting over the fact that he carried “the bags.”

Jim Bakker made one fatal mistake in going “big time religion.” He never joined the Freemasons. All our politicians are Freemasons, and in our society, now the preachers must join the club, as well. Otherwise, you leave yourself open with no defense against our own IRS. Robert Schuller, Pat Robertson, Oral Roberts, Billy Graham, Benny Hinn, Paul Crouch, have all joined the club of taking oaths. It is no big thing for them to make you take vows, pledges and oaths, as well. Join the club as a partner!

In my church in Hayward, California, I always appointed one man to carry the bags. I knew I had chosen the correct man, for in one testimonial service he stood to his feet and declared publicly, “I’ve been harassed all night long that I have the spirit of Judas Iscariot.” My church became an Azusa Street outpouring simply because the preacher refused to carry the bags. Do you know who carries the bags in your church?

I wish the entire church would read the great Apostle Paul’s final sermon to the Philippians, just prior to leaving for Rome, where he would be crowned a martyr for the Lord Jesus. *“For I know this, that AFTER MY DEPARTING shall grievous (burdensome, weightier) wolves enter in among you, not sparing the flock.”* Apostle Paul is warning the church that once he is gone, there will be no deterrent to wolves. *“Also of your own selves shall men arise, speaking perverse things, to draw disciples after them.”* (Acts 20:29-30)

What was Paul’s secret arsenal that kept the *“enemies of the cross”* (Phil. 3:18) at bay until his death? He disclosed his secret weapon in this same farewell address. *“I coveted no man’s silver, or gold, or apparel. Yea, ye yourselves know, that these hands have ministered unto MY NECESSITIES* (Gk. Employment – tent maker), *AND to them* (he supported the entire team) *that were with me.”* (Acts 20:33-34)

If you’ll take the time to read 1 Corinthians 9, the entire chapter, you’ll have to agree with me that no man spoke like this man, save the Lord Jesus Christ Himself.

The Apostle Paul, in addressing the church, asked the preachers questions who dare to examine the life of the Apostle Paul or Apostle Barnabas.

#1 – *“Have we not power to eat and to drink?”* and some congregation pick up the tab?

#2 – *“Have we not power (to marry) to lead about a sister, a wife, as well as other apostles, and as the brethren* (fellow apostles at Jerusalem) *of the Lord, and Cephas?”*

#3 – *“Or I only and Barnabas, have not we power to forbear working?”* (1 Cor. 9:4-6)

The Apostle Paul is telling you about the shoes that both Paul and Barnabas walked in. If you can’t wear these shoes, please shut your mouth when you examine either one of our ministries. He then continues, *“If others* (the apostles at Jerusalem under the leadership of James, the half-brother of Jesus)

be partakers of this power over you, are not we rather? NEVERTHELESS WE HAVE NOT USED THIS POWER; but suffer all things, lest we should hinder the gospel of Christ.” (1 Cor. 9:12)

What is my reward?

The Apostle Paul reiterates in 1 Corinthians 9:15-18 for extra emphasis, *“But I have used none of these things: neither have I written these things (raising money schemes like preaching a pre-trib rapture, Purgatory, and now the latest, the end of the world)...For though I preach the gospel, I have nothing to glory of (as Lear jets, mansions, and being a millionaire): for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly (preaching and making tents), I have a reward...What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ WITHOUT CHARGE.”*

In Commemoration of The 100th Anniversary of Azusa Street

Will there be another Azusa Street to save us from our head on return to the Dark Ages, ruled by Popes and lords under the New Age?

Two camps of theology developed following the Reformation that split the church:

