



Let my people go!
Ministry of Cpt. Gordon Nelson
The Old Ship of Zion
(Christian-Zionist Publication)
"Godliness with contentment." (1 Tim. 6:6)
"To the Jew first." (Rom. 1:16)

MESSAGE 3 - 2006

"LABOUR THEREFORE TO ENTER INTO THAT REST" (HEB. 4:11)
"FOR WITH STAMMERING LIPS AND ANOTHER TONGUE WILL HE SPEAK TO THIS PEOPLE...
THIS IS THE REST...YET THEY WOULD NOT HEAR." (ISA. 28:11-12)

By Cpt. Gordon F. Nelson

"While Peter yet spake these words (in the house of Cornelius, a Roman – Acts 10:1), the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter (to this Gentile's home), because that on the Gentiles ALSO was poured out the gift of the Holy Ghost!" (Acts 10:44-45)

Just what sign were these circumcised Messianic Jews observing that convinced them that God had visited the Gentiles, also? *"For they HEARD them speak with tongues, and magnify God."* After the Apostle Peter HEARD them speak in tongues, *"Then answered Peter, Can any man forbid water (baptism), that these (Gentile dogs) should not be baptized, which have received the Holy Ghost as well as we (Jews)?"* (Acts 10:46-47)

Then Peter started to tell his vision of a *"great sheet, let down from heaven by four corners; and it came even to me...I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."* (Acts 11:5-6) These animals were a type of the Gentiles. Darwin was correct in his theory that we are animals; beasts, creeping things and birds. A man without God is not much above the level of a monkey. Because *"I was shapen in iniquity; and in sin did my mother conceive me"* (Ps. 51:5), God says our nature has to be changed to be acceptable before God.

Each time the great sheet would descend, and Peter looked upon these beasts and creeping things, God would instruct him, *"Arise, Peter; slay and eat. But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. But the voice answered me again from heaven, What God hath cleansed, that call not thou common* (referring to Gentile dogs)." (Acts 11:7-9)

Israel is the "apple of God's eye"

Israel is the "apple of God's eye," not us Gentiles. (Zec. 2:8) We are dogs. Dogs, or hyenas, run in packs and can steal the food that a lion has killed. When you start to run, you've got to keep pace with the pack. The single largest pack has its doctrinal truths laid in granite at the Dallas Theological Seminary (DTS), founded by Dr. C.I. Scofield, a Freemason politician. Tim LaHaye, in his Left Behind series, follows the guidelines of the DTS pack to be assured of the widest range of acceptance. Tim LaHaye became a multi-millionaire by following the doctrines of the DTS pack. It is all a fabrication, because no Christian will be "left behind." By the time the rapture occurs, some Christians will "fall

away” (2 Thes. 2:3) and accept the mark, while others *“loved not their lives unto the death.”* (Rev. 12:11) *“These are they which came out of great tribulation.”* (Rev. 7:14)

Jesus never had a church

Did you know Jesus never had a congregation, or a church? As a pastor, you’re foolish to hire out to a congregation of dogs to rule over you. That congregation of dogs expects the preacher to earn his salary in the most ridiculous ways you could ever imagine. They want you to change their diapers every time they make a mess. Preachers experience burn out from changing diapers!

I used to tell my church, you don’t have enough money in all your back accounts to hear me preach one sermon. That is how adamant I was against this “hireling” system of government prevalent in the Assemblies of God organization, introduced by Eudorus Bell, a Southern Baptist preacher who is known as their founder. Eudorus only passed on to the Assemblies of God the type of government existing in the Southern Baptists that had nurtured him. God anticipated some form of government higher than that of a “hireling,” when He sent His glory cloud on Azusa Street in the Old Glory Barn in Los Angeles, led by William Seymour, a black man from Kansas City. In April 2006, the Azusa Street revival is being honored by folks from around the world, zeroing in on Los Angeles to commemorate the 100th anniversary of this great event, when God met with man.

The “hireling” is helpless to compete with “the wolf”

“For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.” (Isa. 55:8) His ways are all recorded in the Bible. Can’t they read? *“But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.”* (Jn. 10:12)

Who is the wolf?

The poor hireling is no match for the wolf. The wolf came to Oakland, Calif. and gave Oakland big time religion in the person of Queen Bebe and her tomcat husband, Tom Patten. Sinclair Lewis wrote a novel entitled Elmer Gantry, that totally describes this pair. Later, Hollywood even made a movie of the book with Burt Lancaster playing the part of Elmer Gantry. It is not the gospel that the “wolf” preaches, but his jihad upon the sheep: for he owns them. They are made to submit to the “lord,” or “little god.”

This is the plight of the sheep. Does anyone really care? *“And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.”* (Jn. 10:5) In fleeing the hireling, the sheep can fall prey to the wolf (Jn. 10:12)—exactly the story of my life. In fleeing the hireling on the right, I became fair game for Queen Bebe on the left.

Can Gentile dogs find anything different in the Jewish camp?

The reason Gentiles will be fleeing to a Messianic Jewish Rabbi for salvation is because the Gentile dog has heard about the Jewish minyan. These ten Gentiles of Zechariah 8:23, take hold of the skirt of a Jew to be taught how to have church another way. These ten men are sick and tired of being sick and tired of these Gentile hirelings and lords, or “little gods.” These ten Gentile men represent the

presbuterous (brotherhood) after which the Presbyterians were named. *“Thus saith the LORD of hosts; IN THOSE DAYS (after Gentile dogs tire of both hireling and lords) it shall come to pass, that TEN (Gentile) MEN SHALL TAKE HOLD out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard (about the minyan) that God is with you.”* (Zec. 8:23) This is the main reason I’m looking to the Jew; simply because I’m fed up with these hireling and little gods, or *“lords over God’s heritage.”* (1 Pet. 5:3) Gentiles are appearing on Christian television on TBN “as gods,” when in reality, they are “lords” with a jihad in getting folk to submit to their lordship as “gods.”

Are these ten Gentile men who seek out a Jewish skirt to set up a minyan going to be disappointed because they decided to follow a Jew? Marv Rosenthal, of “Zion’s Hope,” tells of an experience he had on an airplane. There were nine Jews aboard this plane who decided to have a prayer meeting. The prayer meeting could not happen unless they could find one more Jew aboard the plane. It was all in the decision of Marv Rosenthal, the tenth Jew, whether or not there would be a prayer meeting. It takes ten Jewish men to conduct a prayer meeting. Do all Jews believe this? No, no, no! But, these ten Gentile men of Zechariah 8:23 sought out such a Jew to follow. Today, I’m satisfied there are even Messianic Jews who follow the guidelines of the IRS to purchase a synagogue, rather than follow their own tradition. The Bible says that one day, *“all Israel shall be saved”* (Rom. 11:26), but that day is not here yet. About 80% of all Jews today are secular humanists, and vote Democratic liberals into office.

The guidelines of what constitutes a church, as set up by the IRS, is why the house of prayer has become a house of merchandise. I believe there are Messianic Jews who own their own synagogues via these Gentile family owned, non-profit religious incorporations. I believe this form of government is the springboard that escalates a Rabbi, Reverend or Evangelist into being *“lords over God’s heritage”* (1 Pet. 5:3) *“And Jesus went into the temple of God, and cast out all them that SOLD AND BOUGHT in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.”* (Matt. 21:12-13)

No man is holy enough to own God’s house

It is of these family-owned non-profit incorporations where the Rabbi owns the synagogue that Jesus was saying, *“But be not ye called Rabbi (my master).”* (Matt. 23:8) Whenever a Messianic Jew owns the synagogue, he is your master. I sat under a product of Aimee Semple McPherson, Queen Bebe Patten of Oakland, California, for over five years. She was our master, or we could “get out!” “The door swings both ways,” explained the Kingfish (C. Thomas Patten), “and you can just swing on out of here!”

I swung on out of there only to hear the exact same instructions from Dr. Cecil J. Lowry, the owner of the Oakland Revival Tabernacle. He was an Assemblies of God preacher promoting anti-Semitism. He said, “There is no more significance in the Jews returning to Jerusalem, than for Swedes to return to Stockholm.”

It is my testimony from over 60 years in this one religion called Pentecostalism, that no man is holy enough to warrant the ownership of God’s house of prayer.

“The scribes and the Pharisees sit in Moses’ seat,” (Matt. 23:2) and rule by their means. “The prophets prophesy falsely, and the priests bear rule by their means (abundance); and my people love to have it so: AND WHAT WILL YE DO in the end thereof?” (Jer. 5:31) “For ye devour widow’s houses.” (Matt. 23:14) Whenever one laid all at the Apostle’s feet, the Apostles took care of them. “And all that believed were together, and had all things common.” (Acts 2:44) “And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.” (Acts 4:32) The 21st century apostle wants you to do the same, except that you must fend for yourself after you’ve given him all you have.

Christian television has been turned into an elaborate casino, which represents the house. The house never loses in this prosperity gospel they preach. Christian television only advertises the winners! You never hear about a loser. Who wants to hear the story of a loser? “You send me \$1,000, and God will send you \$10,000.” This is better than Vegas, and a man of the cloth is dealing the cards. How far we’ve come from what Jesus instructed, *“Freely ye have received, freely give.”* (Matt. 10:8) You are taught to give to get. The slot machines at the casinos have the same message; “Feed the kitty to get!”

“Godliness with contentment is great gain”

John the Baptist instructed the soldiers, *“Be content with your wages.”* (Lk. 3:14) *“Not that I speak in respect of want: for I have learned, in whatsoever state I am, THEREWITH TO BE CONTENT”* (Phil. 4:11), said the great Apostle Paul, and continuing in his instruction to Timotheus, said, *“But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out.”* (1 Tim. 6:6-7) Barnabus, writer of Hebrews, confirms Paul’s assertions. *“Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.”* (Heb. 13:5) *“But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition...which while some coveted after (money), they have erred from the faith, and pierced themselves through with many sorrows.”* (1 Tim. 6:9-10)

The Apostle John, in writing his epistle to Gaius, is discussing elder Diotrephes. *“Wherefore, if I come, I will remember his deeds, which he doeth (who loveth the preeminence), prating against us (the Apostle John and Peter) with malicious words: and NOT CONTENT therewith.”* (3 Jn. 10)

Diotrephes is not content just being an elder on the brotherhood (presbuteros) board of directors: he wants to speak “as god.” Are you content in the work wherewith God has called you to do? Diotrephes was not! We all can learn from the life of Diotrephes. In today’s Christian dogma, Apostle John should forgive Diotrephes. Apostle John would forgive him after he acknowledges his sin. Today, due to the television church, no one deals with the sin problem. But Paul instructs the church, *“Purge out therefore the old leaven”* by “delivering such a one unto Satan.” Paul calls such an act, “keeping the feast” (1 Cor. 5:5,7-8)

Watchmen are “dumb dogs that cannot bark” (Isa. 56:10)

But, can you expect any better from a Gentile dog than a bark? Isaiah says these blind watchmen

can't even do that. *"His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark... Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. Come ye, say they, I will fetch wine (joy), and we will fill ourselves with strong drink (get drunk); and to morrow shall be as this day* (Nothing changes in Pentecostalism. The only real change was Oral Roberts' "Abundant Life," and his birthing of the prosperity gospel.), *and much more abundant."* (Isa. 56:10-12)

The Psalmist said, *"let them make a noise like a dog."* (Ps. 59:14) Paul the Apostle, warns the Philippians, *"Beware of dogs, beware of evil workers, beware of the concision."* (Phil. 3:2) The concision are the Pentecostals who *"say they are Jews (spiritual Israel), and are not, but do lie."* (Rev. 3:9)

Speaking in tongues is a type of circumcision

Speaking in tongues is in your flesh: your flesh tongue does the speaking. The book of Revelation gives us our final warning on dogs. Quit feeding dogs! *"For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."* (Rev. 22:15) The dogs of the concision are the Pentecostal dogs of Revelation 22:15, who bark only for more money, using their tongue and deluding folk into believing they are "as gods" that speak unto them. These "work the faith," having heard nothing. *"Faith cometh by hearing."* (Rom. 10:17) One must hear to cause "The Faith" to work in them to bring glory to God.

Abraham didn't have faith in himself. It was only when He heard God speak that he had faith. God spoke, and Abraham believed. "Working the faith" is left to the concision, based upon the conjecture, "No one hears directly from God." The hireling preaches because he is an hireling and a product of some Bible College and Seminary who seldom hears the Voice of God. It is through the hearing that God's Word is made flesh, and dwells among us.

Preachers are created about the same way as a Ford automobile—right off the assembly line, all having the same "squeaks," stemming from a particular factory. You can tell by the sound what school of theology produced the product. But Paul declared, *"Woe is unto me, if I preach not the gospel!"* (1 Cor. 9:16) Paul was a bond slave to this gospel that has the power to save unto the uttermost. Apostle Paul preached another Christ, the "Christ after the Spirit." *"Yea, though we have known Christ after the flesh, yet now henceforth know we him no more."* (2 Cor. 5:16)

One Lord, one faith, one baptism

The Bible really teaches KISS (keep it simple, stupid). *"One Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all."* (Eph. 4:5-6) How much intelligence does it take to comprehend the meaning of "one"? In addition, all Christianity stems from one Bible that tells of one Saviour to save us from one hell, and call us home to one heaven. *"He that believeth (this) and is baptized (in water and in the Spirit) shall be saved; but he that believeth not shall be damned."* (Mk. 16:16) Is that too difficult to understand?

At conversion, the law became your “schoolmaster” (Gal. 3:24) to bring you unto the Comforter #1, or Christ after the flesh. The schoolmaster told you that you were a sinner. *“But is under tutors and governors (submit to pastors and teachers) UNTIL the time appointed of the Father.”* (Gal. 4:2) The *“time appointed of the Father”* is when you meet the Spirit Christ (Comforter #2), who will guide you into all truth, *“for he dwelleth WITH YOU, and shall be IN YOU.”* (Jn. 14:17) *“For by ONE SPIRIT are we all baptized into ONE BODY, whether we be Jews or Gentiles...and have been ALL MADE to drink into ONE SPIRIT.”* (1 Cor. 12:13) We are all *“made to drink into one Spirit!”* *“Moreover, brethren, I would not that ye should be ignorant, how that ALL our fathers were UNDER THE CLOUD, and ALL passed through the sea (the Red Sea); and were ALL baptized unto Moses (type of Christ) IN THE CLOUD and IN THE (Red) SEA.”* (1 Cor. 10:1-2) Were you baptized in both the cloud and the sea after coming out of Egypt (type of the world)? *“And did ALL eat the same spiritual meat; and did ALL drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ...Now these things were our examples (for us).”* (1 Cor. 10:3-4,6)

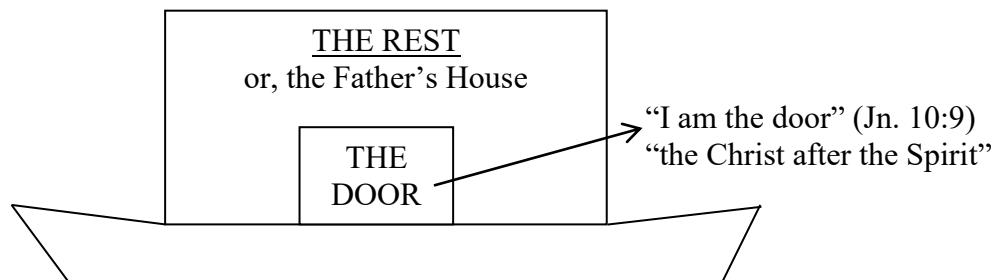
“Let us labour therefore to enter into that rest” (Heb. 4:11)

Have you followed the Lord in a “baptism of fire”? (Matt.3:11) *“Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.”* (Heb. 4:11) One backslides simply by his refusal to enter the Promised Land, a type of the baptism of the Holy Ghost with the evidence of “tongues of fire.” The unclean spirit will return if you don’t invite the Holy Ghost in first. Don’t leave your house empty, swept and garnished.

“When the unclean spirit is gone out of a man...seeking REST; and finding none, he saith, I will return unto my house whence I came out. And when he (the unclean spirit) cometh, he findeth it (his house) swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.” (Lk. 11:24-26) In refusing to enter that rest is why you’re having a wilderness experience following a “Christ after the flesh,” who is a type of Moses. Religion is the “thief and robber” (Jn. 10:1), seeking another way for you other than “the Door.” (Jn. 10:9) *“For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.”* (2 Pet. 2:21) *“They are again entangled therein, and overcome, the latter end is worse with them than the beginning”* (2 Pet. 2:20), for seven other spirits have entered in.

“As it was in the days of Noah” (Lk. 17:26)

“Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.” (Gen. 6:14) *“And THE DOOR of the ark shalt thou set in the side thereof.”* (Gen. 6:16)



Scofield footnote – “Ark”: type of Christ as the refuge of His people from judgment. (Heb. Xi.7)” *“By faith Noah...prepared an ark to the saving of his house.”* (Heb. 11:7)

Dr. C.I. Scofield, the father of Laodicea?

Scofield, through his “King James Version Study Bible 1909 Edition,” pervaded every Bible College in America. Charles Larkin and his charts soon followed to confirm every footnote of “The First Scofield Study Bible.” I believe it can be said that Scofield is the father of modern day orthodoxy, which is represented in scripture as Laodicea (Rev. 3:14-18), which is lukewarm, which God declares, *“I will spue thee out of my mouth.”*

Scofield says the entire ark is a type of Christ. Which one? “The minister of circumcision” (Rom. 15:8), or “the Christ after the Spirit”? the one Apostle Paul met in the Arabian Desert. Scofield doesn’t give us a clue! To Laodicea, it is all the same thing. Who needs tongues?

“Behold, I stand at the door, and knock.” (Rev. 3:20) Who is forever knocking on the church door of Laodicea? Comforter #2, the Christ after the Spirit! *“For he (Comforter #1) dwelleth with you, and (Comforter #2) SHALL BE IN YOU.”* (Jn. 14:17) *“But whatsoever he (the Christ after the Spirit) shall hear, that shall he speak.”* (Jn. 16:13) Even the Spirit of truth has to “hear” from the Father before speaking to you. Whereas, these little Pentecostal gods don’t have to “hear” anything, they just open their mouth because they are a god. (E.W. Kenyonism). Is not this the religion that produces the snake handlers for justification for their personal holiness, and the United Pentecostals, who deny the Trinity? Jesus Only is their heretical “oneness” doctrine. *“Take heed unto thyself, and unto the doctrine...in doing this thou shalt both save thyself, and them that hear thee.”* (1 Tim. 4:16) By writing this newsletter, I’m both saving myself and you.

The Bible says, *“The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.”* (Matt. 13:33) Dr. C.I. Scofield, with the help of John Darby, hid the leaven in the three measures of meal. The Father’s measure (the Old Testament), the Son’s measure (the Four Gospels) and the Holy Spirit’s measure (The Acts and Pauline Epistles). Dallas Theological Seminary (DTS) has *“leaveneth the whole lump,”* the Word of God. (Gal. 5:9) DTS has created a church to their own liking, called Laodicea. (Rev. 3:14-18) *“I am rich, and increased with goods, and have need of nothing.”* (Rev. 3:17)

Two ministers of this persuasion of Laodicean theology, have recently written books that made them millionaires. Tim LaHaye’s, Left Behind series, and Bruce Wilkinson’s The Prayer of Jabez. This woman (type of Laodicea) has really done a thorough job of hiding leaven, false doctrine, in the three measures of meal *“till the whole was leavened.”* (Matt. 13:33)

Apostle Barnabas taught Saul to go “two by two”

It is my personal opinion that Apostle Barnabus, who was one of the seventy (Lk. 10:1), wrote the great book of Hebrews. Barnabus was appointed as an Apostle by the Lord Jesus Christ. All the early church recognized his apostleship. When Barnabus spoke, the church listened. Only by the word of Barnabas was Saul accepted as a disciple of the Lord. (Acts 9:26-29) *“They were all afraid of him*

(Saul), *and believed not that he was a disciple*” (Acts 9:26), but rather a spy for Rome. Barnabas took Saul to the correct church at Antioch. (Acts 11:25)

Enter REST by the Door to the Ark

Ten times is the word “rest” used in the one book of Hebrews, denoting a place which we should strive to enter into. *“Let us labour therefore to enter into that REST, (failure to do so) lest any man fall (as the Israelites in the wilderness) after the same example of unbelief.”* (Heb. 4:11)

One enters “the Rest,” or the Ark, by going through The Door to the Ark of Rest. *“For with stammering lips and another tongue will he speak to this people. To whom he said, This is the REST wherewith ye may cause the weary to REST; and this is the refreshing: YET THEY WOULD NOT HEAR.”* (Isa. 28:11-12)

Which is it for you? Philadelphia (Rev. 3:7-13), or Laodicea (Rev. 3:14-21)? You make the choice!

The Laodicean church experienced its zenith in the person of Billy Graham, a graduate of Wheaton College in Wheaton, Illinois. Please read the 800-page book, written by Dr. Cathy Burns, entitled, Billy Graham and His Friends.¹ William Randolph Hearst, with the Hearst chain of newspapers, was a Freemason that propelled Billy Graham into headline news across America. Most of Billy’s friends were fellow Freemasons. All Billy Graham can tell you about is a “Christ after the flesh,” whom Apostle Paul declares, “we no longer know.” (2 Cor. 5:16)

“Another Comforter” (Comforter #2)

The disciples were commanded by a “Holy Ghost commandment” (Acts 1:2), *“that they should not depart from Jerusalem, but wait for the promise of the Father...For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”* (Acts 1:4-5) Some man baptizes you in water upon the confession of your faith. Now you’re a candidate to receive the gift of the Holy Ghost sent down by the Father; a spirit baptism of fire. (Matt. 3:11)

One can be baptized in water in Jesus’ Name to receive this “Christ after the flesh,” a type of Moses. Moses, however, could not lead you into the Promised Land. But to receive the Comforter #2, the Christ after the Spirit, one must pray to the Father, Who will send Him. *“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.”* (Jn. 14:16) Eternal security is granted only to those “sealed” by the Holy Spirit. (Eph. 4:30) We are to *“labour therefore to enter into THAT REST”* (Heb. 4:11) in the Father’s kingdom by going through “the Door” (Jn. 10:9), “that he may abide with you forever.”

Moses sinned

The Israelites were followers of Moses, a type of Christ after the flesh, who could not take Israel into the Promised Land due to his own sin. Moses was the meekest man on earth, but he lost his cool one time. Of course, he was provoked by the Israelite’s unbelief, but nonetheless, God told Moses to speak

¹ “Billy Graham and His Friends” – Order through “Sharing” * 212 E. 7th St. * Mt. Carmel, PA 17851-2211 * \$21.95 * ISBN 1-891117-17-3

to the rock, *“Speak ye unto the rock before their eyes.”* (Num. 20:8) But, instead, Moses called the congregation together and said, *“Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice.”* (Num. 20:10-11) By this act of disobedience against God’s Voice, Moses sinned, and died in the wilderness of Sin.

God made Jesus to be sin for us

“For he (God the Father) hath made him to BE SIN for us, who knew no sin.” (2 Cor. 5:21) Like Moses, Jesus became sin, hence this “Christ after the flesh” could not take God’s people across that Jordan. This is why Jesus “after the flesh” prayed for us. *“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.”* (Jn. 14:16) “Another Comforter” implies more than one. Comforter #1 died in the wilderness of Sin, just like his predecessor, Moses. Hence, Comforter #2 is a type of Joshua and Caleb who could lead God’s people into REST, a type of the Promised Land.

The Promised Land

In Deuteronomy, God brags about the land He has given to the children of Israel. *“For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: but the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: a land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.”* (Deu. 11:10-12) It is *“a land flowing with milk and honey.”* (Ex. 3:8)

Tim LaHaye regurgitates theology that is over 100 years old

As we begin to close this message, I’m reminded of the Lord’s Prayer, *“I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight...and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.”* (Matt. 11:25-27) God instructed Daniel, *“But thou, O Daniel, shut up the words, and seal the book, even to the time of the end.”* (Dan. 12:4) John Darby and C.I. Scofield did not even live at “the time of the end.” Tim LaHaye, author of the Left Behind series, is simply regurgitating the Darby-Scofield theology of Dallas Theological Seminary (DTS).

The church is commemorating the 100th anniversary of Azusa Street. Azusa Street and Darby-Scofieldism were contemporaries, but who wishes to commemorate the birthing of revived Calvinism? God never goes backward! Abraham *“went out, not knowing whither he went.”* (Heb. 11:8) When he had arrived, he never knew he had arrived until God spoke to him. *“Lift up now thine eyes, and look from the place where thou art...For all the land which thou seest, to thee will I give it, and to thy seed for ever.”* (Gen. 13:14-15)

The Bible is like a 5,000 piece jigsaw puzzle which has taken me over 60 years to place each piece (or scripture) of the puzzle properly into place. It is humanly an impossible feat. One of the biggest obstacles to completing the task is men just like Tim LaHaye who follow the orthodoxy of the Darby-

Scofield line of interpretation. Believe me, Scofield was no Moses, but a Freemason politician, converted under D.L. Moody.

United Arab Emirates

By allowing the state owned United Arab Emirates company to manage terminals at six major US ports, we are creating another Oslo accord. President Bush needs to be reminded that this land of Israel was given to Abraham forever. There is a God in heaven capable of protecting His own real estate. The war of Gog and Magog could commence at any time with the recent coalition of Russia and Iran. Gog (Russia) will think an evil thought, *"I will go up to the land of unwallled villages...to take a spoil, and to take a prey."* (Ezk. 38:11-12)

Truly, we are the people *"upon whom the ends of the world are come."* (1 Cor. 10:11) We've already witnessed the Six Day War against Israel. The next war will involve Russia and about nine Muslim countries going against Israel. Armageddon, with all the nations on earth coming against Israel, is the final war on earth.

"On the seventh day God ended his work" (Gen. 2:2)

"And God rested on the seventh day," is a message for you and me today. If you're going to wear the glasses of DTS, you won't understand one word I'm going to tell you. In fact, if you're not "chosen in him before the foundation of the world" (Eph. 1:4), you'll hold to your traditions just as the Jews did in Jesus' day, *"making the word of God of none effect through your tradition."* (Mk. 7:13)

God laboured for six days in creation, and then rested! And God saw that all He had made was good, and then He rested on His throne. God never even budged off His throne over the sin of Sodom and Gomorrah. He sent angels to take care of sodomy. (Gen. 19:1)

The first time God got directly involved in the affairs of men was when *"The sons of God...took them wives"* of the daughters of Cain. (Gen. 6:2) *"Be ye not unequally yoked together with unbelievers."* (2 Cor. 6:14) When the sons of Seth committed this sin, God came off His throne screaming, *"I will destroy man whom I have created from the face of the earth."* (Gen. 6:7) *"His days shall be an hundred and twenty years."* (Gen. 6:3)

The second time God descended off His throne was over Nimrod's tower into the heavens. *"And the LORD came down to see the city and the tower, which the children of men builded."* (Gen. 11:5) God commanded, *"Be fruitful, and multiply, and replenish the earth."* (Gen. 9:1) Under Nimrod's direction, man built this tower. God told them "to go," and Nimrod ordered them "to build and make a name for themselves." (Gen. 11:4) Man continually builds contrary to the will of God.

God says to "enter into rest," a "little god" will tell you to "go to work." God rested from all His work on the seventh day. Religion puts you to work. Is man once again building a tower into the heavens via satellites, under the direction of Paul Crouch's TBN network of TV stations? God told man to build a "brotherhood." *"Love the brotherhood."* (1 Pet. 2:17) We build a tower into the heavens. Will God come down and look at Paul and Jan's TBN tower into the heavens?