



Let my people go!
Ministry of Cpt. Gordon Nelson
The Old Ship of Zion
Only believers are
"content with such things as ye have"
(Heb. 13:58)
A Christian-Zionist Publication

MESSAGE 9 - 2006

OAKLAND, CALIFORNIA – CITADEL OF PENTECOSTALISM?
"EVER LEARNING, AND NEVER ABLE TO COME
TO THE KNOWLEDGE OF THE TRUTH." (2 TIM. 3:7)

AN ADDENDUM TO MY NEWSLETTER REGARDING PASTOR KENNETH LOGIE

By Cpt. Gordon Nelson

Thank you for responding to my email regarding Kenneth Logie. I have a few more specific questions I'd like to ask you:

1. Did Rev. Logie engage in any other criminal activities besides the homosexual incident?
2. Was he convicted of homosexuality generically or of soliciting a prostitute?
3. I'd like to find the newspaper article that recounts this. Approximately what year was this?
4. Was Rev. Logie married at the time of the incident?

5. Rev. Logie reported to Dr. Wiebe a number of miraculous events which supposedly occurred at his church. Did you ever witness any apparently miraculous events, and did you ever catch or suspect Rev. Logie of fabricating them?

Thank you again.
Jake

Dear Jake,

#1 – Did Rev. Logie engage in other criminal activities besides the homosexual incident?

If this were in Catholicism, Rev. Logie, for all intents and purposes, would be considered an Archbishop who owns the church. This is his diocese. The people look to Rev. Logie as a god. Would you call staying at a widow's bedside until she relinquished her assets to him criminal? I believe family members would!

#2 – Was he convicted of homosexuality generically or of soliciting a prostitute?

A plainclothes detective was urinating in the men's urinal when suddenly he realized someone else who was sitting on the stool in the next compartment observing the entire process through a peep hole. The detective said he saw eyes peering at his penis. It was the Rev. Kenneth Logie. Gays are known for multiple partners. Perhaps Rev. Logie is the reason for the plainclothes detective arriving on the scene. After so many complaints, the law responded. Then Logie propositioned the plainclothes detective for oral sex. The plainclothes detective was doing his duty to protect the public from such activity going on

in public men's restrooms. Who knows how many times Rev. Logie solicited for sex in a public restroom before he got caught? A gay person, once they are turned on to you, doesn't take "no" for an answer. I was propositioned once and told him "no." I had to run all over Macy's Department Store before I finally lost him.

#3 – I'd like to find the newspaper article that recounts this, also. Approximately what year? Approximately 1955.

#4 – Was Rev. Logie married at the time of this incident? Yes.

#5 – Rev. Logie reported to Dr. Wiebe a number of miraculous events which supposedly occurred at his church. Did you ever witness any apparent miraculous events, and did you ever suspect Rev. Logie of fabricating them?

The testimony of the plainclothes detective opened my eyes!

Rev. Kenneth Logie completely fooled me up until I attended the trial whereby I heard the testimony of the plainclothes detective telling his story, and seeing the article that appeared the next day in the Oakland Tribune, around the year 1955.

From that day, to protect my own good name, I never again preached in Rev. Logie's pulpit. Thank God I was not single, but a happily married young man. He never propositioned me! This is one of the main reasons the Lord said, *"It is not good that the man should be alone."* (Gen. 2:18) A good woman stands alongside her husband to protect his heart. He is the weaker and most vulnerable when it comes to sex.

I warned a woman

Did I ever witness any apparent miraculous events? Yes, I did. However, the incident that Rev. Logie portrays on a videotape to Phillip Wiebe in his book, Visions of Jesus, must have occurred after I left the church. I remember warning a Pentecostal mother to keep her children out of Rev. Logie's church after hearing the testimony of the detective. This mother didn't heed my warning. She loved to see her children dancing in the spirit at Rev. Logie's church. One of her twin daughters wound up demon possessed by yielding to the spirit that was now present in the church.

I lived in a fourplex in Alameda. The woman that lived above me went to Rev. Logie's church. She would bring a man home with her after the church service. We could hear both of them pray before climbing into bed. There was no conviction of sin in Rev. Logie's church. They were hooked solely on "signs and wonders."

White cross appears in the forehead of Rev. Logie

The Bible says, *“An evil and adulterous generation seeketh after a sign.”* (Matt. 12:39) One Sunday morning, while Rev. Logie was preaching in the pulpit, while in the middle of his sermon, there suddenly appeared a beautiful white cross in his forehead. This incident absolutely traumatized the congregation. Rev. Logie kept right on preaching as though nothing has happened.

To top it all off, A.A. Allen, the famous healing evangelist came to town. Rev. Logie, as a host pastor who had invited the A.A. Allen Big Top Tent to town, sat on the platform. While Logie was sitting on the platform, along with other ministers, wouldn't you know that this cross reappeared in his forehead? I was on the platform as well, so could get a real view of what was transpiring. Next, A.A. Allen saw the cross in Logie's forehead. He singled out Logie and had him stand up to show off the cross in his forehead before a crowd of about 5,000 people.

White cross appears in forehead of Evangelist A.A. Allen

Then, A.A. Allen began to preach his sermon. In the midst of A.A. Allen's sermon, a white cross appeared in his forehead that looked identical to the one on Rev. Logie's forehead. However, A.A. Allen's cross would change sizes right before your eyes. I can't account for either of these crosses, except to say they are miraculous.

Rev. Logie appears with square nail scars in his hands

On another occasion following a Sunday morning service, Rev. Logie would appear with nail scars in his hands. At the end of the sermon, he would show the impression of square nail imprints in the palms of his hands. Perhaps this one was a gimmick, I don't know. By the use of two thimbles, squared with a pair of pliers and applying pressure to the palms, I could cause the blood in my hands to surface and resemble what I saw in Logie's hand. Where does Rev. Logie find the time to apply the pressure? He showed the hands immediately following his sermon. To this day, I do not know if the nail prints were miraculous or not. However, all these incidents taking place in his church kept the audience spellbound. The atmosphere was being charged so one could become a candidate to believe for even greater miracles.

Logie buys the First Covenant Church property

Rev. Logie's church was the former First Covenant Church, located on the shores of beautiful Lake Merritt in downtown Oakland. The First Covenant Church used to host the Youth for Christ program that took place every Saturday night. I attended many of these meetings due to its prime location and my love for the Youth for Christ program.

This was another miracle, the fact that Rev. Logie, a Pentecostal fanatic, could buy out the First Covenant Church. The location of this church was prime, and directly across the street from beautiful

Lake Merritt. Logie could easily walk from this church to his destination, the men's restrooms in the park.

“Deception” – #1 sign of the time of the end

The disciples inquired of Jesus, *“Tell us (plainly), when shall these things be? and what shall be THE SIGN of thy coming, and of the end of the world?”* Jesus answering them said, *“Take heed that no man deceive you.”* (Matt. 24:3-4) Deception would be THE SIGN of Christ's return. *“For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before.”* (Matt. 24:24-25) The very existence of a Rev. Kenneth Logie is one of the signs we are to look for in anticipation of Christ's return.

“Behold, I have (already) told you before.” (Matt. 24:25) Jesus answered their question when they asked him, *“Tell us, when shall these things be?”* It is like my writing this letter to Jake in behalf of Phillip Wiebe's book, Visions of Jesus. The Catholic Church is notorious in their apparitions of the Virgin Mary. I have told Jake before, now I am telling him again, Rev. Kenneth Logie is a wolf!

Jesus was careful in what He was telling His disciples, *“Take heed that NO MAN deceive you!”* Who was going to deceive you? A man (posing “as god” – Gen. 3:5) will deceive you. All “gods” must have their own kingdom. In creating their own kingdom, the preacher, in following the transcript set out by the Secretary of State and the IRS, becomes a “little Pope,” or archbishop, over his own diocese. Rome has had more experience in building a diocese than some oddball Pentecostal pastor who is driven by pride and covetousness. Jesus warned us, *“Take heed, and beware of covetousness”* (Lk. 12:15), *“which is idolatry.”* (Col. 3:5)

“Where there is no vision, the people perish” (Prov. 29:18)

“Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents and harmless as doves. BUT BEWARE OF MEN: for they will deliver you up to the councils, and they will scourge you in their synagogues.” (Matt. 10:16-17)

In the Roman Empire, there were many gods. Your Jesus can simply be another one. How can we escape the treadmill we are on? One must have a vision of what the true church ought to be like. The Bible says, *“Where there is no vision, the people perish.”* (Prov. 29:18) One must catch the vision of what the church should be, rather than blindly following the rulebook of the IRS as laid down by the Secretaries of State in applying for a religious non-profit incorporation. It is a trap so no one escapes ecumenicalism.

The document, Evangelicals and Catholics Together: The Christian Mission in the Third Millennium, constitutes the Laodicean Church of Revelation 3:14-20. The Laodicean Church believes

the prosperity gospel that is pervading all Christian television, saying, *"I am rich, and increased with goods, and have need of nothing."* (Rev. 3:17)

The Catholic church is a "sole" corporation, vested in whoever becomes the archbishop of the diocese. Whoever the Pope appoints to the office of archbishop becomes literally a "little Pope" over the diocese. The archbishops have the power to buy and to sell all church property, hire and fire teachers, to cover up or expose homosexuality among its priests within the priesthood of their own diocese.

Rev. Ronn Haus sells a non-profit for profit. A miracle?

The Connecting Link

Volume 1 Issue 10

AUSTIN MILES MINISTRIES

December 1995



THIS HAUS NOT IN ORDER CH.42 SALE MISREPRESENTED

KFCB TV CHANNEL 42,

located in Concord, California, is now an infomercial station, hustling everything from get-rich-quick schemes to hair growing remedies.

Ch. 42 was built by hard working Christian donors who had been solicited through THE UNITED STATES POSTAL SERVICES and over the airwaves, with the representation that their sacrificial giving would bring to the Bay Area, "24 hour-a-day Christian television."

Rev. Ronn Haus, an Assemblies of God minister, is president of First Century Communications, Inc., a NOT FOR PROFIT corporation that holds the license of Ch. 42. Rev. Haus is also president of First Century Broadcasting, Inc., a FOR PROFIT corporation that is owned by the NOT FOR PROFIT corporation.

Other corporations with Rev. Haus as president includes western Education Coalition, a permittee of KWEW TV, Coalinga, California.

Rev Haus also had in his package a low power television station, K34AV, Fresno, California that also was built by tax-exempt donations with the promise of Christian programming. The Board of

Directors of this corporation, Family Television, Inc., consisted of THE WIVES of the principals of the main corporation. This group is also permittee of K52DE (now K27ER), Salem, Oregon.

While Rev. Haus' elaborate life-style remained consistent, Ch. 42 showed severe financial losses. He approached Rev. Kenny Foreman, pastor of Cathedral of Faith in San Jose and owner of Ch. 65 to bail him out by helping him form United Christian Broadcasting (UCB); providing him substantial financial assistance and by signing over Ch. 65 as part of the new network. Rev. Foreman, a very open, trusting individual, agreed to be part of the package.

What Rev. Haus did not disclose to Kenny Foreman was that he had listed Ch. 42 for sale April 1, 1990 and that through his broker, Him Gammon, sale negotiations would secretly continue until Ch. 42 was sold in May of 1995.

THIS COMPLETELY CONTRADICTS REV. HAUS' PUBLIC STATEMENTS THAT HE DID NOT WANT TO SELL CH. 42. He had been trying to sell Ch. 42 for five years when he made these statements. Rev. Foreman knew nothing about this until a year later, after he had pledged his finances and TV station.

Ronn Haus would then sell Ch. 34 for \$200,000 without consulting his UCB Board of Directors. Those funds have never been accounted for. Rev. Haus had also sold K52DE, Salem, Oregon, to Columbia River TV, Inc., on October 9, 1990. We are still tracking down that sales contract. The money from that sale, again, has not been listed or accounted for.

The viewers and supporters of UCB had no idea of Ronn Haus' behind-the-scenes activity as he continued to hit them hard with telethons and by DIRECT MAIL SOLICITATIONS which raised hundreds of thousands of dollars.

Rev. Haus quietly sold Ch. 42 to Harry Pappas of Pappas Communications the first week in May, 1995. Still, there was no let up in his fund-raising. There was no mention that Ch. 42 had been sold and that Christian programming was being phased out. It was only in the face of tremendous public pressure, following our publication of the sale, that Rev. Haus did a special live telecast on August 14, 1995, (pre-empting the scheduled one) and for the first time, disclosed to the public that the sale had taken place and in a marvel of creative discourse attempted to explain it.

Assemblies of God minister, Rev. Ronn Haus, was the sole owner of television station Channel 42 out of Concord, Calif. This Christian television station represented Ronn Haus' "kingdom of God" on earth. It seems to me that Ronn Haus has committed grand theft by selling the "kingdom of God" and pocketing every dime. The Kingfish, Tom Patten, had his feet held to the fire when he sold the "kingdom of God" and he was found guilty of grand theft for stealing the "kingdom of God." It is obtaining money on earth under false pretenses, supposedly for the kingdom of God. It would never cross the mind of a priest in a Catholic church, or the archbishop, to sell the kingdom of God on earth and keep all the money from the sale. Jeremiah could well be talking

to the Pentecostal preachers of today when he said, *"Thou hast polluted the land with thy whoredoms and thy wickedness. Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead (that never blushes), thou refusedst to be ashamed. Wilt thou not from this time cry unto me, My Father, thou art the guide of my youth?"* (Jer. 3:2-4)

Ronn Haus accomplished a feat that I believe is unprecedented by any preacher I know of. He was able to sell Channel 42 to a “for profit” corporation, thereby acquiring top dollar for the value placed upon the “kingdom of God.” This sort of individual merely uses the Assemblies of God organization as a cover to their “*covetousness, which is idolatry.*” (Col. 3:5) They are a “little Pope” who rule “as gods” (Gen. 3:5) in their own “kingdom of God” (or diocese). Do you really think there is deliverance in deserting a Catholic diocese for a Protestant diocese?

One day God told me, “Call up Dr. Cecil J. Lowry and tell him the Lord told you to talk to him.” Shortly afterward, his long black Cadillac pulled up in front of my house. In climbing into his automobile, I asked Dr. Lowry to explain to me the difference between his non-profit religious incorporation and that of the Patten’s. I had photocopies of each that I presented to him. His answer, “Oh, I’d never pastor a church the way the Assemblies of God would set one up!” There was no difference.

This is by far a worse sin than the unprofitable servant (Matt. 25:30) committed who buried his talent. He could have dug it up whenever he repented. But Ronn Haus killed his talent before burying it. No one even blushes when this sort of thing transpires in the Pentecostal kingdom of God. The people are dumb like sheep being sent to the slaughter. “*My people are destroyed for lack of knowledge.*” (Hos. 4:6) They don’t care to know who owns the church they are paying for.

Pastor Jean D. Bomer, proprietor of the Rose of Sharon Tabernacle, sold the same church five times!

I used to regularly go to the same coffee shop. Finally, the owners were getting too old to continue rising so early to make their donuts. They sold that coffee and donut shop five times before the permanent buyer was established. In buying a new business, it would probably take a \$25,000 down payment, say with \$10,000 a month payments. If you faltered in meeting the monthly payment, your contract of sale would be declared null and void. The prospective buyer thus loses everything he put into the business.

The property would be placed on the market again at the same selling price, but the seller may be \$50,000 richer from the previous buyer, and still have possession of the property. This scenario continues through three more prospective buyers until finally someone steps up to the plate with a \$100,000 down payment, which sum greatly reduces the monthly payments, and the donut shop has a permanent new owner.

The Rev. Jean D. Bomer’s Rose of Sharon Tabernacle was sold five times to five different preachers. Finally it was as though God said, “It is enough!” The church burnt to the ground. The Rose of Sharon was located in San Leandro, Calif. Rev. Jean D. Bomer’s retirement was in the sale of the

property. In 21st Century Pentecostalism, pulpits are exchanged by cash on the barrelhead. You got the money, honey, you got the church! I preached a few times in the Rose of Sharon Tabernacle.

Perhaps God didn't burn the church down, but the preacher had it insured for more money than he could obtain on the open market. Who knows? I heard the Kingfish, as the Tom Cat liked to be called, reprimand one of his employees at the ranch for putting a fire out in an old barn. "Don't you know I had that barn insured for more than it's worth?" The Kingfish was losing money because the ranch hand was doing his job!

Father's house into a house of merchandise

"And the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords (a Roman whip), he drove them all out of the temple, and the sheep, and the oxen (scattered): and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; MAKE NOT MY FATHER'S HOUSE an house of merchandise." (Jn. 2:13-16)

Have we in the 21st Century, turned our Father's house into a house of merchandise by simply following the guidelines of the state, instead of the Word of God?

Barnabas took Saul, this new convert from Phariseeism, to church. Like most of us who are newly converted to the kingdom of God, we know absolutely nothing about religion and the correct church to attend. I believe Barnabas was one of the seventy whom Jesus had sent out two by two. (Lk. 10:1-17) Often, we have to follow a more mature believer to find our way. Barnabas took Saul under his wing, and showed him the correct church. I'm wondering if Barnabas' choice of a church for this new convert from Phariseeism is not a pattern that we of the 21st Century shouldn't follow as well in our attempt to obey Jude's command to *"earnestly contend for THE FAITH which was once delivered unto the saints."* (Jude 3) Please note the five-fold ministry gifts of Ephesians 4:7-11. They were all operative in the church at Antioch. (Acts 13:1-2) *"As they ministered (together as a brotherhood) to the Lord, and fasted, the Holy Ghost,"* confirmed the two by two ministry of Barnabas's theology, *"Separate me Barnabas and Saul for the work whereunto I have called them."*

It is this vision of the church at Antioch that we must "earnestly contend for" to escape Rome's shadow of "one man worship" sustained by our own government's tax code. With five Roman Catholics on our Supreme Court, it will be maintained, *"and my people love to have it so."* (Jer. 5:31)

Rev. Kenneth Logie's church singled out by God

The same spirit of witchcraft that hovered over New Orleans, descended upon Oakland, Calif. over one man's church. I had to return to Rev. Logie's church, not to preach, but to inspect what else Rev.

Logie was doing in the realm of the so-called miraculous signs appearing as though God was partial to his church.

Rev. Logie explained to me how God had miraculously placed hearts of blood and oily crosses upon a wall in his church behind the pulpit. There were so many worshippers of this wall, they had filled the church to capacity. He had to rope off the area to prevent any attempt of a non-believer in signs to destroy “God’s signs” on the wall.

All the other signs were insignificant alongside the oozing of blood and oil out of Rev. Logie’s church wall. This one was affecting the very demons of hell to claim Oakland as another New Orleans Mardi Gras or San Francisco.

No one was permitted inside the church before 7:00 p.m. People were lined up outside the church to rush in to view and worship this wall. I overheard one man praying, “Over my dead body will anyone destroy these signs!” Another would scream, “It is moving and oozing out of the wall! I saw it!” (Fresh oil and fresh blood had been applied on the wall right before the 7:00 p.m. deadline, which accounted for the moving of the blood and oil.)

While at my secular job, God spoke to me and said, “These signs must come off the wall today!” My wife of 30 years, who subsequently died of myasthenia gravis, knew me well enough to know that she would have a dead husband on her hands if I attempted to wash the signs off the wall after 7:00 p.m. Wouldn’t you know, the front door to the church was always kept locked except for the time my wife drove up to the church. Rev. Logie had opened the front door of the church to take the garbage out. It was at that moment my wife slipped in with her sponges and washcloths and washed every bloody heart and oily cross off the wall. She slipped in and out without Rev. Logie knowing just how the signs had come off his wall!

My wife picked me up from work and reported the good news: the signs came off the wall that day! “Good,” I told her, “but now we must rush down to the church before Rev. Logie can put up some more signs.” As I approached Rev. Logie, he immediately told me that God removed the signs from the wall due to the unbelief of the people. Once the service began, Rev. Logie continued this same theme as his explanation as to why God destroyed the signs. After Logie completely exhausted himself explaining to the people about their unbelief, I stood to my feet. I was in the congregation at the very front. Logie recognized me, and gave me the opportunity to speak. I told the congregation and their pastor, “the rest of the story.” I then challenged the Rev. Logie while all our eyes were fixed on that wall, “Why don’t you now cause bloody hearts and oily crosses to ooze from the wall?” Instead of accepting my challenge, Logie simply replied, “And why doesn’t God create a new heaven and a new earth?”

As my wife and I made our exit down a long aisle, we could hear the hiss of the serpent coming out of the people who worshipped a wall in preference to Almighty God.